

# General Contractor's Pre-Job Conference Form: STRAIGHT LINE GENERAL CONTRACTORS, INC.

|  |                                    |                                       |
|--|------------------------------------|---------------------------------------|
| <b>Status</b><br>Published                         | <b>Version</b><br>1                |                                       |
| <b>Assigned PSA Specialist</b><br>Edmundo Avila II | <b>Email</b><br>eavilaii@sandi.net | <b>Phone Number</b><br>(619) 885-5614 |

## General Contractor Information

|   |                                       |                                     |
|---|---------------------------------------|-------------------------------------|
| <b>General Contractor</b><br>STRAIGHT LINE GENERAL CONTRACTORS, INC.                                      |                                       |                                     |
| <b>Company Address</b><br>OCEANSIDE, CA 92056   | <b>Phone Number</b><br>(760) 630-7112 | <b>Fax Number</b><br>(760) 000-0000 |
| <b>CSLB License Number</b><br>760964  | <b>DIR Number</b><br>1000002142       |                                     |
| <b>Contractor License Classification</b><br>A - GENERAL ENGINEERING, B - GENERAL BUILDING, C-8 - CONCRETE |                                       |                                     |

## Pre-Award & Contract Information

|  |   |  |
|--|---|--|
| <b>Bid Number</b><br>CC23-0427-24      | <b>Bid Title</b><br>FURNISH AND INSTALL CANOPY-MOUNTED SOLAR GENERATION SYSTEMS GROUP 5A      | <b>Prevailing Wage Determination</b><br>2022-2 |
| <b>Contract Number</b><br>CC23-0427-24 | <b>Contract Title</b><br>FURNISH AND INSTALL CANOPY-MOUNTED SOLAR GENERATION SYSTEMS GROUP 5A | <b>Contract Amount</b><br>8000000.00           |

## Contract Summary

|  |   |
|--|---|
| <b>Estimated Construction Start Date</b><br>4/17/2023                        | <b>Estimated Construction End Date</b><br>4/12/2024 |
| <b>Contract Summary</b><br>Canopy-mounted solar panels at multiple locations |   |

## Jobsite Information

School Name

Phone Number

Fax Number

**Jobsite Facilities Information**

Number of First Aid Facilities

Number of Sanitary Facilities

Number of Drinking Water Facilities

Comments about First Aid Facilities, Sanitary Facilities, or Drinking Water Facilities

Description of Jobsite Parking

Name of Selected Hospital

Hospital Address

Hospital Phone Number

**Jobsite Scheduling Information**

Number of Shifts

1

Shift Description

6:30 am - 3:00 pm

Pay Day

Friday

Pay Period End Day

Sunday

**Jobsite Administration**

| JOBSITE CONTACT ? | ADMISTRATIVE ROLE | FIRST NAME | LAST NAME | EMAIL               | PHONE          |
|-------------------|-------------------|------------|-----------|---------------------|----------------|
| Yes               | Project Manager   | Dave       | Williams  | dave@slgcinc.net    | (760) 630-7112 |
| Yes               | Superintendent    | Jordan     | Freymler  | jordan@slgcinc.net  | (619) 244-6634 |
| Yes               | Safety Rep        | Mark       | Kepley    | mark@slgcinc.net    | (760) 802-9474 |
| Yes               | Document Control  | Barbara    | Trager    | barbara@slgcinc.net | (760) 630-7112 |

**Crew: concrete**

Scope of Work your firm will perform on this project  
replacement of non-compliant ADA sidewalks

Equipment to be utilized in performing work on this Project  
hand tools, mini-ex

**Referral and Jurisdictional Assignment**

| UNION                        | DIR CLASSIFICATION    | ASSIGNMENT STATUS | CREW MEMBER ACTIVITIES/RESPONSIBILITIES | SUMMARY OF WORK STATUS | ESTIMATED START - END DATE | ESTIMATED WORKFORCE AVERAGE | ESTIMATED WORKFORCE PEAK |
|------------------------------|-----------------------|-------------------|---|------------------------|----------------------------|-----------------------------|--------------------------|
| Laborers Local 89            | Laborer               | Pending           | concrete shovel work/placement          | Pending                | 4/17/2023 - 4/12/2024      | 1                           | 2                        |
| Cement Masons Local 500      | Building Construction | Pending           | concrete forms and finish               | Pending                | 4/17/2023 - 4/12/2024      | 1                           | 3                        |
| Operating Engineers Local 12 | Operator              | Pending           | equipment for demo/grading              | Pending                | 4/17/2023 - 4/12/2024      | 1                           | 1                        |
| Laborers Local 89            | Laborer               | Pending           | hand demolition                         | Pending                | 4/17/2023 - 4/12/2024      | 1                           | 2                        |

**Crew: Cleanup**

Scope of Work your firm will perform on this project  
Misc cleanup of site

Equipment to be utilized in performing work on this Project  
hand tools

**Referral and Jurisdictional Assignment**

| UNION             | DIR CLASSIFICATION | ASSIGNMENT STATUS | CREW MEMBER ACTIVITIES/RESPONSIBILITIES | SUMMARY OF WORK STATUS | ESTIMATED START - END DATE | ESTIMATED WORKFORCE AVERAGE | ESTIMATED WORKFORCE PEAK |
|-------------------|--------------------|-------------------|---|------------------------|----------------------------|-----------------------------|--------------------------|
| Laborers Local 89 | Laborer            | Pending           | misc cleanup                            | Pending                | 4/17/2023 - 4/12/2024      | 1                           | 1                        |